

APPENDIX – IX

MANDATORY PUBLIC DISCLOSURE

A. GENERAL INFORMATION

SL.NO.	INFORMATION	DETAILS
1.	NAME OF THE SCHOOL	PURAN MURTI GLOBAL SCHOOL
2.	AFFILIATION NO. (IF APPLICABLE)	531451
3.	SCHOOL CODE (IF APPLICABLE)	41428
4.	COMPLETE ADDRESS WITH PIN CODE	PURAN MURTI GLOBAL SCHOOL, KAMI ROAD, SONIPAT, HARYANA-131001
5.	PRINCIPAL NAME AND QUALIFICATION	MS. HIMANI DAHIYA, M.TECH, PGDCA
6.	SCHOOL EMAIL ID	Pmglobalschool2016@gmail.com
7.	CONTACT DETAILS	9728110074

B. DOCUMENTS AND INFORMATION

SL. NO	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1.	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.puranmurti.in/pdf/affiliation-letter0001.pdf
2.	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE AS APPLICABLE	https://www.puranmurti.in/pdf/society-registration0001.pdf
3.	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE BY THE STATE GOVT/UT	https://www.puranmurti.in/pdf/noc0001.pdf
4.	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT. 2009 AND IT'S RENEWABLE IF APPLICABLE	https://www.puranmurti.in/pdf/recognition-certificate0001.pdf
5.	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER NATIONAL BUILDING CODE	https://www.puranmurti.in/pdf/Building%20Safety%20Certificate.pdf
6.	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.puranmurti.in/pdf/Fire%20Safety.pdf
7.	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR	https://www.puranmurti.in/pdf/DEO.pdf

	AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATE BY THE SCHOOL	
8.	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.puranmurti.in/pdf/sanitation0001.pdf

NOTE: THE SCHOOL NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY THE CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C. RESULTS AND ACADEMICS

SL. NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1.	FEE STRUCTURE OF THE SCHOOL	https://www.puranmurti.in/pdf/PMGS-FEE-2026-27.pdf
2.	ANNUAL ACADEMIC CALENDER	https://www.puranmurti.in/pdf/Academic%20Calendar.pdf
3.	LIST OF SCHOOL MANAGEMENT COMMITTEE(SMC)	https://www.puranmurti.in/pdf/smc.pdf
4.	LIST OF PARENTS TEACHERS' ASSOCIATION(PTA) MEMBERS	https://www.puranmurti.in/pdf/pta.pdf
5.	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.puranmurti.in/pdf/result.pdf

RESULT CLASS X

S.NO	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024-25	29	29	100	
2	2023-24	32	32	100	
3	2022-23	37	32	86.4	

RESULT CLASS XII

S.NO	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024-25	28	28	100	
2	2023-24	27	25	92.59	
3	2022-23	24	24	100	

D. STAFF (TEACHING)

S.NO	INFORMATION	DETAILS
1.	PRINCIPAL	1

2.	VICE PRINCIPAL	1
2.	TOTAL NO. OF TEACHERS	23
	PGT	https://www.puranmurti.in/pdf/Staff%20PGT.pdf
	TGT	https://www.puranmurti.in/pdf/Staff%20TGT.pdf
	PRT	https://www.puranmurti.in/pdf/Staff%20PRT.pdf
3.	TEACHER SECTION RATIO	1:1
4.	DETAILS OF SPECIAL EDUCATOR	0
5.	DETAILS OF COUNSELLOR AND WELNESS TEACHER	1

E. SCHOOL INFRASTRUCTURE

S.NO	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR.)	8093
2.	NO. AND SIZE OF CLASS ROOMS (IN SQ FT MTR)	26
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6
4.	INTERNET FACILITY (Y/N)	Yes
5.	NO. OF GIRLS TOILETS	4
6.	NO. OF BOYS TOILETS	4
7.	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=qC6tz4ftkxc